

# RUMSON RECREATION COMMISSION

## MEETING AGENDA

7:00 PM

Borough Hall Courtroom

- 1) Call the meeting to order - John L
- 2) Approval of minutes - John L
- 3) Public Portion - John L
- 4) Directors Report - John H
- 5) Parks - John H.
- 6) Treasurers Report - John H
- 7) Committee Reports:
  - Traveling Basketball – John H
  - Travel Baseball - John H
  - Crew – Bobby and Dan
  - Flag Football - John H
  - Soccer/Lacrosse – Bob
- 8) Old Business - John L
- 9) New Business - John H and John L
- 10) Adjourn