



# State of New Jersey Local Government Services

**Year:**  **Municipal User Friendly Budget**

**MUNICIPALITY:**

**Municode:**  **Filename:** 1342\_fba\_2022.xlsm

**Website:**

**Phone Number:**

**Mailing Address:**

**Municipality:**  **State:**  **Zip:**

**Mayor**

| First Name | Middle Name | Last Name | Term Expires | Business Email     |
|------------|-------------|-----------|--------------|--------------------|
| JOSEPH     | K           | HEMPHILL  | 12/31/2023   | MAYOR@RUMSONNJ.GOV |

**Chief Administrative Officer**

|        |   |        |  |                      |
|--------|---|--------|--|----------------------|
| THOMAS | S | ROGERS |  | TROGERS@RUMSONNJ.GOV |
|--------|---|--------|--|----------------------|

**Chief Financial Officer**

|       |   |        |  |  |
|-------|---|--------|--|--|
| HELEN | L | GRAVES |  | <a href="mailto:HGRAVES@RUMSONNJ.GOV">HGRAVES@RUMSONNJ.GOV</a> |
|-------|---|--------|--|--|

**Municipal Clerk**

|        |   |        |  |                      |
|--------|---|--------|--|----------------------|
| THOMAS | S | ROGERS |  | TROGERS@RUMSONNJ.GOV |
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**Registered Municipal Accountant**

|        |   |         |  |                      |
|--------|---|---------|--|----------------------|
| ROBERT | W | ALLISON |  | BALLISON@HFACPAS.COM |
|--------|---|---------|--|----------------------|

**Governing Body Members**

| First Name | Middle Name | Last Name    | Term Expires | Business Email           |
|------------|-------------|--------------|--------------|--------------------------|
| MICHAEL    | F           | LOSPINUSO    | 12/31/2022   | MLOSPINUSO@RUMSONNJ.GOV  |
| J          | CLAYTON     | KINGSBERRY   | 12/31/2022   | CKINGSBERRY@RUMSONNJ.GOV |
| GARY       |             | CASAZZA      | 12/31/2023   | GCASAZZA@RUMSONNJ.GOV    |
| ROBERT     |             | SWIKART      | 12/31/2023   | RSWIKART@RUMSONNJ.GOV    |
| JOHN       | J           | CONKLIN, III | 12/31/2024   | JCONKLIN@RUMSONNJ.GOV    |
| SARAH      |             | POMPHREY     | 12/31/2024   | SPOMPHREY@RUMSONNJ.GOV   |
|            |             |              |              |                          |
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## USER FRIENDLY BUDGET SECTION - PROPERTY TAX BREAKDOWN

| <u>2021 Calendar Year Property Tax Levies - ALL entities levying property taxes</u>  |                      |                        |                   |                        | <u>Current Year 2022 Budget</u>  |                         |                        |
|--|----------------------|------------------------|-------------------|------------------------|--|-------------------------|------------------------|
|  | <u>Calendar Year</u> | <u>Calendar Year</u>   | <u>% of</u>       | <u>Avg Residential</u> | <u>Taxes</u>   | <u>Actual/Estimated</u> | <u>Tax Levy</u>        |
|  | <u>Tax Rate</u>      | <u>Tax Levy</u>        | <u>Total Levy</u> | <u>Taxpayer Impact</u> |  |                         |                        |
| Municipal Purpose Tax  | 0.323                | \$13,023,718.25        | 22.68%            | \$5,491.00             | Municipal Purpose Tax  | ACTUAL                  | \$13,376,410.50        |
| Municipal Library  |                      |                        | 0.00%             | \$0.00                 | Municipal Library  |                         |                        |
| Municipal Open Space   |                      |                        | 0.00%             | \$0.00                 | Municipal Open Space   |                         |                        |
| Municipal Arts and Culture   |                      |                        | 0.00%             | \$0.00                 | Municipal Arts and Culture   |                         |                        |
| Fire Districts (avg. rate/total levies)  |                      |                        | 0.00%             | \$0.00                 | Fire Districts (total levies)  |                         |                        |
| Other Special Districts (total levies)   |                      |                        | 0.00%             | \$0.00                 | Other Special Districts (total levies)   |                         |                        |
| Local School District  | 0.466                | \$18,800,648.00        | 32.74%            | \$7,922.00             | Local School District  | ACTUAL                  | \$19,280,103.00        |
| Regional School District   | 0.365                | \$14,728,336.00        | 25.65%            | \$6,205.00             | Regional School District   | ACTUAL                  | \$14,909,922.00        |
| County Purposes  | 0.225                | \$9,096,853.44         | 15.84%            | \$3,825.00             | County Purposes  | ESTIMATED               | \$9,126,062.97         |
| County Library   | 0.017                | \$682,799.65           | 1.19%             | \$289.00               | County Library   | ESTIMATED               | \$685,878.87           |
| County Board of Health   |                      |                        | 0.00%             | \$0.00                 | County Board of Health   |                         |                        |
| County Open Space  | 0.027                | \$1,093,431.08         | 1.90%             | \$459.00               | County Open Space  | ESTIMATED               | \$1,182,562.90         |
| Other County Levies (total)  |                      |                        | 0.00%             | \$0.00                 | Other County Levies (total)  |                         |                        |
| <b>Total (Calendar Year 2021 Budget)</b>   | <b>1.423</b>         | <b>\$57,425,786.42</b> | <b>100.00%</b>    | <b>\$24,191.00</b>     | <b>Total ESTIMATED amount to be raised by taxes</b>  |                         | <b>\$58,560,940.24</b> |
| Total Taxable Valuation as of October 1, 2021 <span style="float: right;">\$4,551,384.27</span><br>(To be used to calculate the current year tax rate) |                      |                        |                   |                        | Revenue Anticipated, Excluding Tax Levy <span style="float: right;">6,569,017.11</span>                      |                         |                        |
| Current Year Average Residential Assessment <span style="float: right;">\$1,700,000.00</span>  |                      |                        |                   |                        | Budget Appropriations, before Reserve for Uncollected Taxes <span style="float: right;">18,773,519.55</span> |                         |                        |
| <b><u>Prior Year to Current Year Comparison</u></b>  |                      |                        |                   |                        | Total Non-Municipal Tax Levy <span style="float: right;">\$45,184,529.74</span>                              |                         |                        |
| <b><u>Comparison - Municipal Purposes Tax Rate</u></b>   |                      |                        |                   |                        | Amount to be Raised by Taxes - Before RUT <span style="float: right;">\$57,389,032.18</span>                 |                         |                        |
| Prior Year   | Current Year         | % Change (+/-)         |                   |                        | Reserve for Uncollected Taxes (RUT) <span style="float: right;">\$1,171,908.06</span>                        |                         |                        |
| 0.323  | 0.295                | -8.67%                 |                   |                        | Total Amount to be Raised by Taxes <span style="float: right;">\$58,560,940.24</span>                        |                         |                        |
| <b><u>Comparison - Municipal Purposes Tax Levy</u></b>   |                      |                        |                   |                        | % of Tax Collections used to Calculate RUT <span style="float: right;">97.99%</span>                         |                         |                        |
| Prior Year   | Current Year         | % Change (+/-)         | \$ Change (+/-)   |                        | If % used exceeds the actual collection % then<br>reference the statutory exception used                     |                         |                        |
| \$13,023,718.25  | \$13,376,410.50      | 2.71%                  | \$352,692.25      |                        |  |                         |                        |
| <b><u>Comparison - Impact on Avg. Residential Tax Payment (Municipal Purposes Only)</u></b>  |                      |                        |                   |                        | <b>Tax Collections - ACTUAL as of Prior Year</b>   |                         |                        |
| Prior Year   | Current Year         | % Change (+/-)         | \$ Change (+/-)   |                        | Total Tax Revenue, Collections CY 2021 <span style="float: right;">57,243,456.98</span>                      |                         |                        |
| \$5,491.00   | \$5,015.00           | -8.67%                 | (\$476.00)        |                        | Total Tax Levy, CY 2021 <span style="float: right;">57,721,645.83</span>                                     |                         |                        |
|  |                      |                        |                   |                        | % of Taxes Collected, CY 2021 <span style="float: right;">99.17%</span>                                      |                         |                        |
|  |                      |                        |                   |                        | Delinquent Taxes - December 31, 2021 <span style="float: right;">\$487,300.09</span>                         |                         |                        |

**USER FRIENDLY BUDGET SECTION - ANTICIPATED REVENUE SUMMARY (ALL OPERATING FUNDS)**

| FCOA  |  | % Difference<br>Current vs.<br>Prior Year | \$ Difference<br>Current vs. Prior<br>Year | Total Realized<br>Revenue (Prior<br>Year) | Total Anticipated<br>Revenue (Current<br>Year) | General<br>Budget      | Open Space<br>Budget | Arts and Culture<br>Trust Fund | Utility       | Utility       | Utility       | Utility       | Utility       |
|---|--|---|--|---|--|------------------------|----------------------|--------------------------------|---------------|---------------|---------------|---------------|---------------|
| 08  | Surplus                                      | 5.39%                                     | \$145,000.00                               | \$2,691,479.00                            | \$2,836,479.00                                 | \$2,836,479.00         |                      |                                |               |               |               |               |               |
| 08  | Local Revenue                                | -17.29%                                   | (\$328,831.50)                             | \$1,901,756.10                            | \$1,572,924.60                                 | \$1,572,924.60         |                      |                                |               |               |               |               |               |
| 09  | State Aid (without offsetting appropriation) | 5.22%                                     | \$34,463.00                                | \$660,673.00                              | \$695,136.00                                   | \$695,136.00           |                      |                                |               |               |               |               |               |
| 08  | Uniform Construction Code Fees               | -36.79%                                   | (\$174,643.00)                             | \$474,643.00                              | \$300,000.00                                   | \$300,000.00           |                      |                                |               |               |               |               |               |
| <b>Special Revenue Items w/ Prior Written Consent</b> |  |   |  |   |  |                        |                      |                                |               |               |               |               |               |
| 11  | Shared Services Agreements                   | -3.93%                                    | (\$19,186.10)                              | \$487,939.09                              | \$468,752.99                                   | \$468,752.99           |                      |                                |               |               |               |               |               |
| 08  | Additional Revenue Offset by Appropriations  | #DIV/0!                                   | \$0.00                                     |   | \$0.00   |                        |                      |                                |               |               |               |               |               |
| 10  | Public and Private Revenue                   | -44.37%                                   | (\$55,575.57)                              | \$125,264.78                              | \$69,689.21                                    | \$69,689.21            |                      |                                |               |               |               |               |               |
| 08  | Other Special Items                          | -10.61%                                   | (\$22,675.17)                              | \$213,710.48                              | \$191,035.31                                   | \$191,035.31           |                      |                                |               |               |               |               |               |
| 15  | Receipts from Delinquent Taxes               | -4.02%                                    | (\$18,199.13)                              | \$453,199.13                              | \$435,000.00                                   | \$435,000.00           |                      |                                |               |               |               |               |               |
| <b>Amount to be raised by taxation</b>                |  |   |  |   |  |                        |                      |                                |               |               |               |               |               |
| 07  | Local Tax for Municipal Purposes             | -4.10%                                    | (\$571,583.76)                             | \$13,947,994.26                           | \$13,376,410.50                                | \$13,376,410.50        |                      |                                |               |               |               |               |               |
| 07  | Minimum Library Tax                          | #DIV/0!                                   | \$0.00                                     |   | \$0.00   |                        |                      |                                |               |               |               |               |               |
| 54  | Open Space Levy Tax                          | #DIV/0!                                   | \$0.00                                     |   | \$0.00   |                        |                      |                                |               |               |               |               |               |
| 56  | Arts and Cultural Levy Tax                   | #DIV/0!                                   | \$0.00                                     |   | \$0.00   |                        |                      |                                |               |               |               |               |               |
| 07  | Addition to Local District School Tax        | #DIV/0!                                   | \$0.00                                     |   | \$0.00   |                        |                      |                                |               |               |               |               |               |
| 08  | Deficit General Budget                       | #DIV/0!                                   | \$0.00                                     |   | \$0.00   |                        |                      |                                |               |               |               |               |               |
|   | <b>Total</b>                                 | <b>-4.83%</b>                             | <b>(\$1,011,231.23)</b>                    | <b>\$20,956,658.84</b>                    | <b>\$19,945,427.61</b>                         | <b>\$19,945,427.61</b> | <b>\$0.00</b>        | <b>\$0.00</b>                  | <b>\$0.00</b> | <b>\$0.00</b> | <b>\$0.00</b> | <b>\$0.00</b> | <b>\$0.00</b> |

**USER FRIENDLY BUDGET SECTION - APPROPRIATIONS SUMMARY (ALL OPERATING FUNDS)**

| FCOA | Budgeted Full-Time              | Positions Part-Time | % Difference Current v. Prior Year | \$ Difference Current v. Prior Year | Total Modified Appropriation for Service Type (Prior Year) | Total Appropriation for Service Type (Current Year) | General Budget         | Public & Private Offsets | Open Space Budget  | Arts and Culture Trust Fund | Utility       | Utility       | Utility       | Utility       | Utility       |
|------|---------------------------------|---------------------|------------------------------------|-------------------------------------|--|---|------------------------|--------------------------|--------------------|-----------------------------|---------------|---------------|---------------|---------------|---------------|
| 20   | General Government              | 7.80                | 1.00                               | 2.48%                               | \$39,874.00  | \$1,609,233.00                                      | \$1,649,107.00         | \$1,649,107.00           |                    |                             |               |               |               |               |               |
| 21   | Land-Use Administration         | 1.25                |                                    | 31.22%                              | \$39,756.00  | \$127,349.00  | \$167,105.00           | \$167,105.00             |                    |                             |               |               |               |               |               |
| 22   | Uniform Construction Code       | 2.05                | 2.40                               | 17.53%                              | \$43,893.00  | \$250,407.00  | \$294,300.00           | \$294,300.00             |                    |                             |               |               |               |               |               |
| 23   | Insurance                       |                     |                                    | 14.26%                              | \$270,696.00   | \$1,897,630.00                                      | \$2,168,326.00         | \$2,168,326.00           |                    |                             |               |               |               |               |               |
| 25   | Public Safety                   | 19.25               | 22.00                              | -1.09%                              | (\$32,039.27)  | \$2,931,795.30                                      | \$2,899,756.03         | \$2,898,675.00           | \$1,081.03         |                             |               |               |               |               |               |
| 26   | Public Works                    | 18.95               | 2.00                               | -0.58%                              | (\$15,033.10)  | \$2,597,148.69                                      | \$2,582,115.59         | \$2,514,455.00           | \$67,660.59        |                             |               |               |               |               |               |
| 27   | Health and Human Services       | 0.20                |                                    | 1.10%                               | \$902.00   | \$81,762.00   | \$82,664.00            | \$82,664.00              |                    |                             |               |               |               |               |               |
| 28   | Parks and Recreation            | 1.50                | 22.00                              | 3.26%                               | \$5,470.00   | \$167,900.00  | \$173,370.00           | \$173,370.00             |                    |                             |               |               |               |               |               |
| 29   | Education (including Library)   |                     |                                    | 0.00%                               | \$0.00   | \$75,000.00   | \$75,000.00            | \$75,000.00              |                    |                             |               |               |               |               |               |
| 30   | Unclassified                    |                     |                                    | -94.94%                             | (\$93,750.00)  | \$98,750.00   | \$5,000.00             | \$0.00                   | \$5,000.00         |                             |               |               |               |               |               |
| 31   | Utilities and Bulk Purchases    |                     |                                    | 4.25%                               | \$100,000.00   | \$2,352,695.00                                      | \$2,452,695.00         | \$2,452,695.00           |                    |                             |               |               |               |               |               |
| 32   | Landfill / Solid Waste Disposal |                     |                                    | -5.30%                              | (\$35,000.00)  | \$660,000.00  | \$625,000.00           | \$625,000.00             |                    |                             |               |               |               |               |               |
| 35   | Contingency                     |                     |                                    | 0.00%                               | \$0.00   | \$5,000.00  | \$5,000.00             | \$5,000.00               |                    |                             |               |               |               |               |               |
| 36   | Statutory Expenditures          |                     |                                    | 1.93%                               | \$26,479.00  | \$1,368,593.34                                      | \$1,395,072.34         | \$1,395,072.34           |                    |                             |               |               |               |               |               |
| 37   | Judgements                      |                     |                                    | #DIV/0!                             | \$0.00   | \$0.00  | \$0.00                 | \$0.00                   |                    |                             |               |               |               |               |               |
| 42   | Shared Services                 | 4.50                | 4.10                               | -3.24%                              | (\$12,367.00)  | \$381,667.00  | \$369,300.00           | \$369,300.00             |                    |                             |               |               |               |               |               |
| 43   | Court and Public Defender       | 0.50                | 2.50                               | -6.49%                              | (\$5,506.88)   | \$84,804.47   | \$79,297.59            | \$78,350.00              | \$947.59           |                             |               |               |               |               |               |
| 44   | Capital                         |                     |                                    | 0.00%                               | \$0.00   | \$2,000,000.00                                      | \$2,000,000.00         | \$2,000,000.00           |                    |                             |               |               |               |               |               |
| 45   | Debt                            |                     |                                    | -0.01%                              | (\$200.00)   | \$1,750,611.00                                      | \$1,750,411.00         | \$1,750,411.00           |                    |                             |               |               |               |               |               |
| 46   | Deferred Charges                |                     |                                    | #DIV/0!                             | \$0.00   | \$0.00  | \$0.00                 | \$0.00                   |                    |                             |               |               |               |               |               |
| 48   | Debt - Type 1 School District   |                     |                                    | #DIV/0!                             | \$0.00   | \$0.00  | \$0.00                 | \$0.00                   |                    |                             |               |               |               |               |               |
| 50   | Reserve for Uncollected Taxes   |                     |                                    | 1.27%                               | \$14,714.88  | \$1,157,193.18                                      | \$1,171,908.06         | \$1,171,908.06           |                    |                             |               |               |               |               |               |
| 55   | Surplus General Budget          |                     |                                    | #DIV/0!                             | \$0.00   | \$0.00  | \$0.00                 | \$0.00                   |                    |                             |               |               |               |               |               |
|      | <b>Total</b>                    | <b>56.00</b>        | <b>56.00</b>                       | <b>1.78%</b>                        | <b>\$347,888.63</b>  | <b>\$19,597,538.98</b>                              | <b>\$19,945,427.61</b> | <b>\$19,870,738.40</b>   | <b>\$74,689.21</b> | <b>\$0.00</b>               | <b>\$0.00</b> | <b>\$0.00</b> | <b>\$0.00</b> | <b>\$0.00</b> | <b>\$0.00</b> |

**USER FRIENDLY BUDGET SECTION  
STRUCTURAL BUDGET IMBALANCES**

|  | <i>Revenues at Risk</i> | <i>Non-recurring appropriation reductions</i> | <i>Future Year Appropriation Increases</i> | <i>Structural Imbalance Offsets</i> | <b>Line Item.</b><br>Put "X" in cell to the left that corresponds to the type of imbalance. | <b>Amount</b> | <b>Comment/Explanation</b>   |
|--|-------------------------|---|--|-------------------------------------|---|---------------|--|
|  |                         | <b>X</b>                                      |  |                                     | Sewer Authority Share of Cost   |               | Still waiting for confirmation for 2022, appropriating same as 2021. Unknown what 2023 will be |
|  |                         | <b>X</b>                                      |  |                                     | PERS  |               | Unknown what 2023 will be  |
|  |                         | <b>X</b>                                      |  |                                     | PFRS  |               | Unknown what 2023 will be  |
|  |                         | <b>X</b>                                      |  |                                     | Health Benefits   |               | Retiree premiums increased up to 31.69% for some plans, Unknown what 2023 will be              |
|  |                         |   |  |                                     |   |               |  |
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**ASSESSED PROPERTY VALUATIONS - EXEMPT PROPERTY - PROPERTY TAX APPEAL DATA**

| <b>Property Tax Assessments - Taxable Properties (October 1, 2021 Value)</b> |              |                           |                |
|--|--------------|---------------------------|----------------|
|  | # of Parcels | Assessed Value            | % of Total     |
| 1 Vacant Land  | 63           | \$64,728,300.00           | 1.42%          |
| 2 Residential  | 2,516        | \$4,303,620,100.00        | 94.56%         |
| 3A/3B Farm   | 15           | \$28,620,400.00           | 0.63%          |
| 4A Commercial  | 67           | \$152,042,400.00          | 3.34%          |
| 4B Industrial  |              |                           | 0.00%          |
| 4C Apartments  | 1            | \$1,084,900.00            | 0.02%          |
| 5A/5B Railroad   |              |                           | 0.00%          |
| 6A/6B Business Personal Property   |              | \$1,288,127.00            | 0.03%          |
| <b>Total</b>   | <b>2,662</b> | <b>\$4,551,384,227.00</b> | <b>100.00%</b> |

  

|   |                    |
|---|--------------------|
| Average Ratio (%), Assessed to True Value | 100.00%            |
| Equalized Valuation, Taxable Properties   | \$4,551,384,227.00 |

  

|   |                  |       |
|---|------------------|-------|
| Total # of property tax appeals filed in 2021                   | County Tax Board | 65.00 |
|   | State Tax Court  | 42.00 |
| Number of 2021 County Tax Board decisions appealed to Tax Court |                  | 0.00  |
| Number of pending property tax appeals in State Tax Court       |                  | 36.00 |

  

|   |            |
|---|------------|
| Amount paid out by municipality for tax appeals in 2021 | \$6,034.10 |
|---|------------|

| <b>Property Tax Assessments - Exempt Properties (October 1, 2021 Value)</b> |              |                         |                |
|---|--------------|-------------------------|----------------|
|   | # of Parcels | Assessed Value          | % of Total     |
| 15A Public Schools  | 2            | \$73,251,300.00         | 32.45%         |
| 15B Other Schools   | 1            | \$21,114,500.00         | 9.35%          |
| 15C Public Property   | 54           | \$84,568,600.00         | 37.46%         |
| 15D Church and Charities  | 8            | \$38,060,200.00         | 16.86%         |
| 15E Cemeteries & Graveyards   | 1            | \$130,600.00            | 0.06%          |
| 15F Other Exempt  | 6            | \$8,625,000.00          | 3.82%          |
| <b>Total</b>  | <b>72</b>    | <b>\$225,750,200.00</b> | <b>100.00%</b> |

  

Percentage of Exempt vs. Non-Exempt Properties 4.96%

| <b>Prior Budget Year's Payments in Lieu of Tax (PILOT) - 5 Year Exemptions/Abatements</b> |              |                       |                |   |
|---|--------------|-----------------------|----------------|---|
|   | # of Parcels | PILOT Billing/Revenue | Assessed Value | Taxes if Billed in Full 2021 Total Tax Rate |
| G Commercial/Industrial Exemption   |              |                       |                |   |
| I Dwelling Exemption  |              |                       |                |   |
| J Dwelling Abatement  |              |                       |                |   |
| K New Dwelling/Conversion Exemption   |              |                       |                |   |
| L New Dwelling/Conversion Abatement   |              |                       |                |   |
| N Multiple Dwelling Exemption   |              |                       |                |   |
| O Multiple Dwelling Abatement   |              |                       |                |   |
| <b>Total 5 Yr Exemptions/Abatements</b>   | <b>0</b>     | <b>0.00</b>           | <b>0.00</b>    | <b>0.00</b>                                 |

**USER FRIENDLY BUDGET SECTION  
Long Term Tax Exemptions**

| <u>Prior Budget Year's Payments in Lieu of Tax (PILOT) - Long Term Tax Exemptions</u> |  |               |                |   | <u>Prior Budget Year's Payments in Lieu of Tax (PILOT) - Long Term Tax Exemptions</u> |  |               |                |   | <u>Prior Budget Year's Payments in Lieu of Tax (PILOT) - Long Term Tax Exemptions</u> |  |               |                |   | <u>Prior Budget Year's Payments in Lieu of Tax (PILOT) - Long Term Tax Exemptions</u> |  |               |                |   |  |
|---|--|---------------|----------------|---|---|--|---------------|----------------|---|---|--|---------------|----------------|---|---|--|---------------|----------------|---|--|
| Project Name  | Type of Project (use drop-down for data entry) | PILOT Billing | Assessed Value | Taxes if Billed In Full 2021 Total Tax Rate | Project Name  | Type of Project (use drop-down for data entry) | PILOT Billing | Assessed Value | Taxes if Billed In Full 2021 Total Tax Rate | Project Name  | Type of Project (use drop-down for data entry) | PILOT Billing | Assessed Value | Taxes if Billed In Full 2021 Total Tax Rate | Project Name  | Type of Project (use drop-down for data entry) | PILOT Billing | Assessed Value | Taxes if Billed In Full 2021 Total Tax Rate |  |
|   |  |               |                |   |   |  |               |                |   |   |  |               |                |   |   |  |               |                |   |  |
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|   |  |               |                |   |   |  |               |                |   |   |  |               |                |   |   |  |               |                |   |  |
| Total Long Term Exemptions - Column Total   |  | 0.00          | 0.00           | 0.00  | Total Long Term Exemptions - Column Total   |  | \$0.00        | \$0.00         | \$0.00                                      | Total Long Term Exemptions - Column Total   |  | \$0.00        | \$0.00         | \$0.00                                      | Total Long Term Exemptions - Column Total   |  | \$0.00        | \$0.00         | \$0.00                                      |  |
| Mark "X" if Grand Total   |  |               |                |   |   |  |               |                |   |   |  |               |                |   | <b>Total Long Term Exemptions - GRAND TOTAL</b>                                       |  | \$0.00        | \$0.00         | \$0.00                                      |  |

**USER FRIENDLY BUDGET SECTION  
BUDGETED PERSONNEL COSTS**

| Organization / Individuals Eligible for Benefit | # of Full-Time Employees | # of Part-Time Employees | Total Personnel Cost | Base Pay              | Overtime and other Compensation | Pension (Estimate)    | Health Benefits Net of Cost Share | Employment Taxes and Other Benefits |
|---|--------------------------|--------------------------|----------------------|-----------------------|---------------------------------|-----------------------|-----------------------------------|-------------------------------------|
| Governing Body                                  |                          |                          | 0.00                 |                       |                                 |                       |                                   |                                     |
| Supervisory Staff (Department Heads & Managers) | 7.00                     |                          | 1,214,934.39         | \$928,949.00          |                                 | \$148,446.05          | \$71,444.04                       | \$66,095.30                         |
| Police Officers (Including Superior Officers)   | 16.00                    |                          | 2,998,430.60         | \$1,930,620.00        | \$140,000.00                    | \$641,931.15          | \$255,855.46                      | \$30,023.99                         |
| Fire Fighters (Including Superior Officers)     |                          |                          | 0.00                 |                       |                                 |                       |                                   |                                     |
| All Other Union Employees not listed above      | 33.00                    | 56.00                    | 3,796,743.63         | \$2,596,077.46        | \$187,370.35                    | \$317,515.54          | \$489,924.75                      | \$205,855.53                        |
| All Other Non-Union Employees not listed above  |                          |                          | 0.00                 |                       |                                 |                       |                                   |                                     |
| <b>Totals</b>                                   | <b>56.00</b>             | <b>56.00</b>             | <b>8,010,108.62</b>  | <b>\$5,455,646.46</b> | <b>\$327,370.35</b>             | <b>\$1,107,892.74</b> | <b>\$817,224.25</b>               | <b>\$301,974.82</b>                 |

Is the Local Government required to comply with N.J.S.A. 11A **(Civil Service)**? - YES or NO

**NO**

Note - **Base Pay** is the annualized rate of pay to which overtime (if eligible) and/or pension is calculated. Either calculation is fine at the discretion of the Local Unit. Overtime and other compensation is any other item that is charged as a salary and wage expense but not included in Base Pay.



**USER FRIENDLY BUDGET SECTION - HEALTH BENEFITS**

|   | <b>Current Year # of Covered Members (Medical &amp; Rx)</b> | <b>Current Year Annual Cost Estimate per Employee</b> | <b>Total Current Year Cost</b> | <b>Prior Year # of Covered Members (Medical &amp; Rx)</b> | <b>Prior Year Annual Cost per Employee (Average)</b> | <b>Total Prior Year Cost</b> |
|---|---|---|--------------------------------|---|--|------------------------------|
| <b><u>Active Employees - Health Benefits - Annual Cost</u></b>  |   |   |                                |   |  |                              |
| Single Coverage   | 17.00   | \$11,097.56   | \$188,658.52                   | 15.00   | \$11,270.64  | \$169,059.60                 |
| Parent & Child  | 6.00  | \$20,988.48   | \$125,930.88                   | 8.00  | \$20,174.40  | \$161,395.20                 |
| Employee & Spouse (or Partner)                                  | 5.00  | \$18,760.61   | \$93,803.05                    | 5.00  | \$22,541.28  | \$112,706.40                 |
| Family  | 20.00   | \$31,708.35   | \$634,167.00                   | 20.00   | \$31,445.04  | \$628,900.80                 |
| Employee Cost Sharing Contribution (enter as negative - )       |   |   | (\$261,773.66)                 |   |  | (\$256,991.16)               |
| <b>Subtotal</b>   | <b>48.00</b>  |   | <b>\$780,785.79</b>            | <b>48.00</b>  |  | <b>\$815,070.84</b>          |
| <b><u>Elected Officials - Health Benefits - Annual Cost</u></b> |   |   |                                |   |  |                              |
| Single Coverage   |   |   | \$0.00                         |   |  | \$0.00                       |
| Parent & Child  |   |   | \$0.00                         |   |  | \$0.00                       |
| Employee & Spouse (or Partner)                                  |   |   | \$0.00                         |   |  | \$0.00                       |
| Family  |   |   | \$0.00                         |   |  | \$0.00                       |
| Employee Cost Sharing Contribution (enter as negative - )       |   |   |                                |   |  |                              |
| <b>Subtotal</b>   | <b>0.00</b>   |   | <b>\$0.00</b>                  | <b>0.00</b>   |  | <b>\$0.00</b>                |
| <b><u>Retirees - Health Benefits - Annual Cost</u></b>          |   |   |                                |   |  |                              |
| Single Coverage   | 15  | \$5,896.05  | \$88,440.75                    | 14  | \$5,032.59   | \$70,456.26                  |
| Parent & Child  | 1   | \$21,217.80   | \$21,217.80                    | 1   | \$12,065.67  | \$12,065.67                  |
| Employee & Spouse (or Partner)                                  | 20  | \$13,026.99   | \$260,539.80                   | 22  | \$11,419.39  | \$251,226.58                 |
| Family  | 5   | \$21,679.08   | \$108,395.40                   | 4   | \$13,650.20  | \$54,600.80                  |
| Employee Cost Sharing Contribution (enter as negative - )       |   |   | (\$19,556.64)                  |   |  | (\$10,268.40)                |
| <b>Subtotal</b>   | <b>41.00</b>  |   | <b>\$459,037.11</b>            | <b>41.00</b>  |  | <b>\$378,080.91</b>          |
| <b>GRAND TOTAL</b>  | <b>89.00</b>  |   | <b>\$1,239,822.90</b>          | <b>89.00</b>  |  | <b>\$1,193,151.75</b>        |

Note - other health insurances such as dental and vision are not included in this analysis unless included in the employees total premium. Therefore, the total from this sheet may not agree with the budgeted appropriation.

**Is medical coverage provided by the SHBP (Yes or No)?**

|            |
|------------|
| <b>YES</b> |
|------------|

**Is prescription drug coverage provided by the SHBP (Yes or No)?**

|            |
|------------|
| <b>YES</b> |
|------------|

**USER FRIENDLY BUDGET SECTION  
ACCUMULATED ABSENCE LIABILITY**

Legal basis for benefit  
(check applicable items)

| Organization/Individuals Eligible for Benefit | Gross Days of Accumulated Absence | Dollar Value of Compensated Absences | Approved Labor Agreement | Local Ordinance | Individual Employment Agreement |
|---|-----------------------------------|--------------------------------------|--------------------------|-----------------|---------------------------------|
| Borough Administrator/Municipal Clerk         | 140.00                            | \$5,600.00                           |                          | X               |                                 |
| Chief Financial Officer/Tax Collector         | 140.00                            | \$5,600.00                           |                          | X               |                                 |
| Superintendent of Public Works                | 140.00                            | \$5,600.00                           |                          | X               |                                 |
| Construction Official                         | 67.50                             | \$2,700.00                           |                          | X               |                                 |
| Recreation Director                           | 3.00                              | \$120.00                             |                          | X               |                                 |
| Borough Engineer                              | 74.00                             | \$2,960.00                           |                          | X               |                                 |
| Deputy Municipal Clerk                        | 30.50                             | \$1,220.00                           |                          | X               |                                 |
| Non-Union                                     | 1768.63                           | \$70,745.00                          |                          | X               |                                 |
| Police Chief                                  | 223.50                            | \$13,660.32                          |                          |                 | X                               |
| Police  | 1250.32                           | \$81,196.01                          | X                        |                 |                                 |
|   |                                   |                                      |                          |                 |                                 |
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| <b>Totals</b>                                 | 3837.45                           | \$189,401.33                         |                          |                 |                                 |
| <b>Total Funds Reserved as of end of 2021</b> |                                   |                                      |                          |                 |                                 |
| <b>Total Funds Appropriated in 2022</b>       |                                   |                                      |                          |                 |                                 |

**USER FRIENDLY BUDGET SECTION - OUTSTANDING DEBT; PER CAPITA AND BUDGET IMPACT**

|  |                              |                             | Current Year          | 2023                  | 2024   | All Additional Future |
|--|------------------------------|-----------------------------|-----------------------|-----------------------|--------|-----------------------|
| Gross Debt   | Deductions                   | Net Debt                    | Budget                | Budget                | Budget | Years' Budgets        |
| Local School Debt                                  | \$25,957,000.00              | \$25,957,000.00             | \$0.00                |                       |        |                       |
| Regional School Debt                               | \$7,926,025.23               | \$7,926,025.23              | \$0.00                |                       |        |                       |
| <u>Utility Fund Debt</u>                           |                              |                             |                       |                       |        |                       |
|  |                              | \$0.00                      |                       |                       |        |                       |
|  |                              | \$0.00                      |                       |                       |        |                       |
|  |                              | \$0.00                      |                       |                       |        |                       |
|  |                              | \$0.00                      |                       |                       |        |                       |
|  |                              | \$0.00                      |                       |                       |        |                       |
| <u>Municipal Purposes</u>                          |                              |                             |                       |                       |        |                       |
| Debt Authorized (BNI)                              | \$351,372.34                 | \$351,372.34                |                       |                       |        |                       |
| Notes Outstanding                                  | \$2,328,783.00               | \$2,328,783.00              |                       |                       |        |                       |
| Bonds Outstanding                                  | \$5,625,000.00               | \$5,625,000.00              |                       |                       |        |                       |
| Loans and Other Debt                               | \$218,457.10                 | \$218,457.10                |                       |                       |        |                       |
| <b>Total (Current Year)</b>                        | <b>\$42,406,637.67</b>       | <b>\$33,883,025.23</b>      | <b>\$8,523,612.44</b> |                       |        |                       |
| Population (2020 census)                           | 7,343                        |                             |                       |                       |        |                       |
| Per Capita Gross Debt                              | \$5,775.11                   |                             |                       |                       |        |                       |
| Per Capita Net Debt                                | \$1,160.78                   |                             |                       |                       |        |                       |
| 3 Year Average Property Valuation                  |                              | \$4,020,904,868.00          |                       |                       |        |                       |
| Net Debt as % of 3 Year Average Property Valuation |                              | 0.21%                       |                       |                       |        |                       |
| Utility Fund - Principal                           |                              |                             |                       |                       |        |                       |
| Utility Fund - Interest                            |                              |                             |                       |                       |        |                       |
| Bond Anticipation Notes - Principal                | \$1,057,405.00               |                             |                       |                       |        |                       |
| Bond Anticipation Notes - Interest                 | \$0.00                       |                             |                       |                       |        |                       |
| Bonds - Principal                                  | \$475,000.00                 | \$475,000.00                | \$500,000.00          | \$4,175,000.00        |        |                       |
| Bonds - Interest                                   | \$167,000.00                 | \$148,000.00                | \$129,000.00          | \$486,000.00          |        |                       |
| Loans & Other Debt - Principal                     | \$46,869.56                  | \$47,811.64                 | \$48,772.65           | \$75,003.25           |        |                       |
| Loans & Other Debt - Interest                      | \$4,136.44                   | \$3,194.36                  | \$2,233.35            | \$1,505.75            |        |                       |
| <b>Total</b>                                       | <b>\$1,750,411.00</b>        | <b>\$674,006.00</b>         | <b>\$680,006.00</b>   | <b>\$4,737,509.00</b> |        |                       |
| Total Principal                                    | \$1,579,274.56               | \$522,811.64                | \$548,772.65          | \$4,250,003.25        |        |                       |
| Total Interest                                     | \$171,136.44                 | \$151,194.36                | \$131,233.35          | \$487,505.75          |        |                       |
| % of Total Current Year Budget                     | 8.78%                        |                             |                       |                       |        |                       |
| <b>Description</b>                                 | <b>Debt Not Listed Above</b> |                             |                       |                       |        |                       |
| Total Guarantees - Governmental                    |                              |                             |                       |                       |        |                       |
| Total Guarantees - Other                           |                              |                             |                       |                       |        |                       |
| Total Capital/Equipment Leases                     |                              |                             |                       |                       |        |                       |
| Total Other  |                              |                             |                       |                       |        |                       |
| <b>Bond Rating</b>                                 | <b>Moody's</b>               | <b>Standard &amp; Poors</b> | <b>Fitch</b>          |                       |        |                       |
| Rating   | Aa3                          |                             |                       |                       |        |                       |
| Year of Last Rating                                | 2013                         |                             |                       |                       |        |                       |
| <b>Mark "X" if Municipality has no bond rating</b> |                              |                             |                       |                       |        |                       |

**USER FRIENDLY BUDGET SECTION - SHARED SERVICES PROVIDED AND RECEIVED**

| Lead or Recipient Agency | Agency Type                       | Agency Providing Services To/Receiving Services From | Department      | Type of Shared Service    | Notes (Enter more specifics if needed) | Begin Date | End Date   | Amount to be Received/Paid |
|--------------------------|-----------------------------------|--|-----------------|---------------------------|--|------------|------------|----------------------------|
| <b>Lead</b>              | Municipality                      | Borough of Fair Haven                                | Construction    | Uniform Construction Code |  | 1/1/2019   | 12/31/2022 | \$207,656.55               |
| <b>Lead</b>              | Municipality                      | Borough of Fair Haven                                | Municipal Court | Court and Public Defender |  | 4/1/2021   | 3/31/2024  | \$67,686.42                |
| <b>Lead</b>              | Municipality                      | Borough of Little Silver                             | Construction    | Uniform Construction Code |  | 1/1/2019   | 12/31/2022 | \$193,410.02               |
|                          |                                   |  |                 |                           |  |            |            |                            |
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|                          | <b>Amount Received Page Total</b> |  |                 |                           |  |            |            | \$468,752.99               |
|                          | <b>Amount Paid Page Total</b>     |  |                 |                           |  |            |            | \$0.00                     |
|                          | <b>Page Total</b>                 |  |                 |                           |  |            |            | \$468,752.99               |

**USER FRIENDLY BUDGET SECTION - SHARED SERVICES PROVIDED AND RECEIVED**

| Lead or Recipient Agency | Agency Type                  | Providing Services To/Receiving Services From | Department | Type of Shared Service | Notes (Enter more specifics if needed) | Begin Date | End Date | Amount to be Received/Paid |
|--------------------------|------------------------------|---|------------|------------------------|--|------------|----------|----------------------------|
|                          |                              |   |            |                        |  |            |          |                            |
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|                          |                              |   |            |                        |  |            |          |                            |
|                          | <b>Amount Received Total</b> |   |            |                        |  |            |          | \$468,752.99               |
|                          | <b>Amount Paid Total</b>     |   |            |                        |  |            |          | \$0.00                     |
|                          | <b>Total</b>                 |   |            |                        |  |            |          | \$468,752.99               |



**USER FRIENDLY BUDGET SECTION - Notes**

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|---|--|
| <p>UFB-1 TAX IMPACT<br/>Rumson is participating in the Monmouth County Assessment Demonstration Program. Taxable Valuation is based on May 2022 Certification, NOT October 1, 2021</p> <p>UFB-5 TAX ASSESSMENTS<br/>See Notes for UFB-1.<br/>Amount paid out by municipality for tax appeals in 2021 includes any NJ Tax Court Credit and/or refunds for 2021 and prior years.<br/># of Appeals pending includes some of the 36 Appeals filed in 2022</p> <p>UFB-8 HEALTH BENEFITS<br/>The Rx coverage is based upon the SHBP chosen by the employee. We do not provide seperate Rx coverage.</p> |  |
|   |  |